

STATE OF CONNECTICUT DEPARTMENT OF AGRICULTURE 165 Capitol Avenue, Hartford, CT 06106

(860) 713-2508

License # UP-							
■ NEW	\$250.00						
☐ RENEWAL	\$250.00						
License Expiration: 6/30/2004							

UP-1 Rev.5/04

	ASEPTIC/UF		MILK PLANT L - PASTEURIZED	LICENSE APPLICATION ULTRA HIGH TEMPERATURE				
in accordance with and Regulation Board. The	d subject to the prov licensee is required to ership. The license pe	sions of S notify the riod shall I	ection 22-195 of the C Department of Agricult be from July 1st to June	Connecture wi	cticut General St thin 48 hours of a	atutes ar ny chang	n the State of Connecticut nd regulations of the Milk ge in trade name, location, k or money order, payable	
RENEWAL APPLICATION FORM, RENEWAL APPLICATION CARD AND PAYMENT MUST BE RECEIVED ON OR BEFORE JUNE 30th								
NOTE: Licenses for New and Renewal applications cannot be processed if: required payment is not submitted with the application; the application is incomplete; and/or the Federal Employer Identification Number (FEIN) or Social Security Number (SSN) is not provided. Incomplete applications and submitted payments will be returned for completion and resubmission.								
Please PRIN	T or TYPE	Federal Em Identification Number:			Social Security Number:			
BUSINESS NAME TELEPHONE NUMBER								
STREET ADDRESS			TOWN/CITY		STATE		ZIP CODE	
MAILING ADDRESS (if different	nt than business address)		TOWN/CITY		STATE		ZIP CODE	
Check One Box: SOLE PROPRIETOR/ INDIVIDUAL OWNER PARTNERSHIP L.L.C. CORPORATION								
NAME OF LICENSEE (Name of Owner; Name of Partnership; Name of L.L.C. or Name of Corporation) E-MAIL ADDRESS								
NAMES OF PARTNERS, L.L.C. MEMBERS OR CORPORATION OFFICERS								
Do you make direct deliveries from your processing plant to accounts in the State of Connecticut? Yes No								
List the names and location of these accounts:								
Are your products sold/distributed in Connecticut by dealers located out of the State of Connecticut?								
List the names and location of these dealers:								
(Print Name of Applicant)		(Sig	nature of Applicant)		(Title)		(Date)	
AREA BELOW FOR OFFICE USE ONLY: .pdf								
Fee: Amount Received	Check or Money Orde	Number	Date Processed		<i>Transmittal</i> Num	nber	LICENSE EXPIRATION JUNE 30, 2004	